

# FOOD CONCESSIONS APPLICATION

## Story County Youth Fair —July 24-28, 2020

Cost: \$300

All fees are non-refundable.

Must provide proof of insurance form with the Story County 4-H Fair Association listed as an additional insured must be submitted with this application.

Set-up: Wednesday, July 22, 5:00 pm to 8:00 pm or Thursday, July 23, 12:00 pm to 3:00 pm.

Vendors must provide their own equipment, i.e., tents, tables, chairs, extension cords, adapters, etc.

Vendors are responsible for the cleanup of their booth.

**Company or Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone:** (    ) \_\_\_\_\_ **or** (    ) \_\_\_\_\_ **Fax:** (    ) \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Proposed Menu:** Be specific. Include menu items and prices. Please attach a picture of your booth setup. You may attach additional info.

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THE STORY COUNTY FAIR ASSOCIATION AND THEIR AFFILIATES WILL NOT BE HELD LIABLE FOR LOST, STOLEN, OR DAMAGED MERCHANDISE OR INJURY INCURRED DURING THE EVENT.

THE ABOVE NAMED BUSINESS/ORGANIZATION AGREES THE INFORMATION PROVIDED IS CORRECT AND COMPLETE AND THAT THE LISTED PRODUCTS ARE THE ONLY PRODUCTS TO BE SOLD IN THE BOOTH.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Please return the completed and signed application with payment to the address below:

Submit to: Story County Fair Association | P.O. Box 163 | Nevada, IA 50201 | 515.450.4329 | maamgibson@gmail.com